

# Where Are The Dead?

## The World – Planet Earth

Colossians 1:13

For he has rescued us from the **dominion of darkness** and brought us into the **kingdom of the Son** he loves, NIV

## Kingdom of Christ (God's Son)

Believers

## Dominion of Darkness

Unbelievers

## Children (Innocent)

Matthew 18:3-6

and said, "Truly I say to you, unless you are **converted and become like children**, you will not enter the kingdom of heaven. "Whoever then humbles himself as this child, he is the greatest in the kingdom of heaven. "And whoever receives one such child in My name receives Me; but whoever causes one of these little ones who believe in Me to stumble, it would be better for him to have a heavy millstone hung around his neck, and to be drowned in the depth of the sea. NASU

## Faithful

II Timothy 4:7-8

I have fought the good fight, I have finished the race, I have kept the faith. Now there is in store for me the **crown of righteousness**, which the Lord, the righteous Judge, will award to me on that day-and not only to me, but also to all who have longed for his appearing.

Revelation 2:10

Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be **faithful**, even to the point of death, and I will give you the crown of life.

## Unfaithful

Matt 13:40-42

"As the weeds are pulled up and burned in the fire, so it will be at the end of the age. The Son of Man will send out his angels, and they **will weed out** of his kingdom everything that causes sin and all who do evil. They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. (NIV)

2 Pet 2:20-22

**If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and overcome**, they are worse off at the end than they were at the beginning. It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them. Of them the proverbs are true: "A dog returns to its vomit," and, "A sow that is washed goes back to her wallowing in the mud." (NIV)

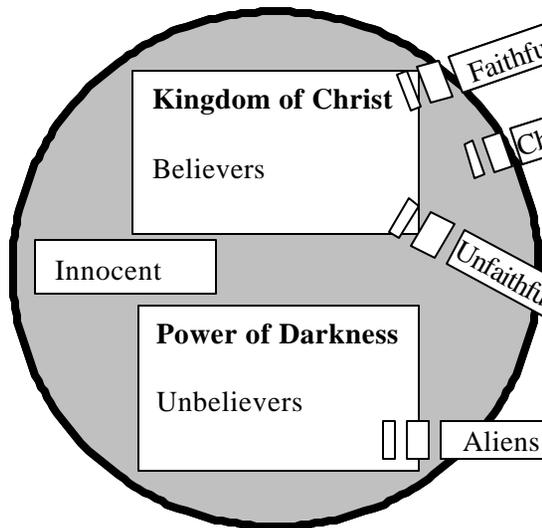


### Heaven

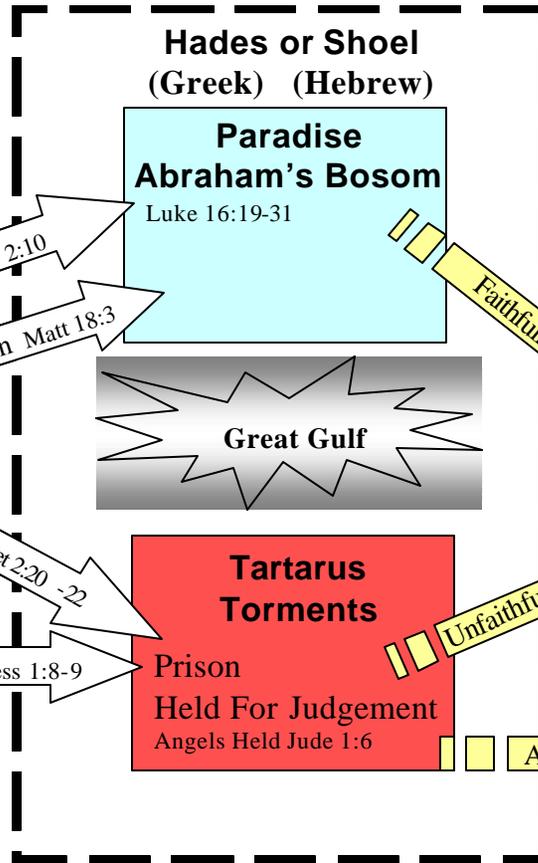
2 Pet 3:13  
Rev 21:1-5



### Planet Earth



Col 1:13

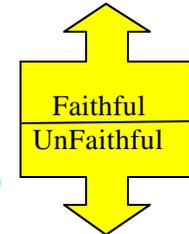


2 Cor 5:10



**Judgement**  
Christians  
Rom 14:10-12

Life Eternal



**Hell**  
Lake of Fire



Gehena (Valley of Hinnom)

Mark 9:45-48

**Second Death**

Rev 20:13-15



## Aliens

2 Thessalonians 1:8-9

dealing out retribution to **those who do not know God** and to **those who do not obey the gospel of our Lord Jesus**. These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power, NASU

## Hades or Shoel

Revelation 6:8

And I saw, and behold, a pale horse: and he that sat upon him, his name was Death; and **Hades** (Haidēs) followed with him. And there was given unto them authority over the fourth part of the earth, to kill with sword, and with famine, and with death, and by the wild beasts of the earth. And when he opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held: ASV

Rev 20:13-14

The sea gave up the dead that were in it, and death and **Hades** (Haidēs) gave up the dead that were in them, and each person was judged according to what he had done. Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.

(NIV)

86 haidēs (hah'-dace); properly, unseen, i.e. "Hades" or the place (state) of departed souls:

KJV—translates Hades as grave, hell.

hades—contrasting opinion for hadēs

the name of Hades or Pluto, the god of the lower regions

Orcus, the nether world, the realm of the dead

the later use of this word: the grave, death, hell

In Biblical Greek it is associated with Orcus, the infernal regions, a dark and dismal place in the very depths of the earth, the common receptacle of disembodied spirits. **Usually Hades is just the abode of the wicked, Luke ;; Rev ;;** a very uncomfortable place.

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## Tartarus

2 Peter 2:4

For if God did not spare angels when they sinned, but sent them to **hell** (tartaroo), putting them into **gloomy dungeons to be held for judgment**;

5020 tartaroo (tar-tar-o'-o);

from **Tartaros** (the deepest abyss of **Hades**); to incarcerate in eternal torment:

KJV-cast down to hell.

(Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) , Biblesoft and International Bible Translators, Inc.)

tartaroo--

The name of the subterranean region, doleful and dark, regarded by the ancient Greeks as the abode of the wicked dead, where they suffer punishment for their evil deeds; it answers to Gehenna of the Jews, to thrust down to Tartarus, to hold captive in Tartarus

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2 Peter 2:4

then the Lord knows how to rescue the godly from temptation, and to keep the **unrighteous under punishment for the day of judgment**, NASU

Jude 1:6

And angels who did not keep their own domain, but abandoned their proper abode, He has kept in **eternal bonds under darkness** for the judgment of the great day. (NAS)

Luke 16:19-31 – Hades here is probably Tartarus

Now there was a certain rich man, and he was clothed in purple and fine linen, faring sumptuously every day: and a certain beggar named Lazarus was laid at his gate, full of sores, and desiring to be fed with the (crumbs) that fell from the rich man's table; yea, even the dogs came and licked his sores. And it came to pass, that the beggar died, and that he was carried away by the angels into **Abraham's bosom**: and the rich man also died, and was buried. And in **Hades** (Haidēs) he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am in anguish in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and Lazarus in like manner evil things: but now here he is comforted, and thou art in anguish. And besides all this, between us and you there is a **great gulf fixed**, that they that would pass from hence to you may not be able, and that none may cross over from thence to us. And he said, I pray thee therefore, father, that thou wouldest send him to my father's house; for I have five brethren; that he may testify unto them, lest they also come into this place of torment. But Abraham saith, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one go to them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead. ASV

Mark Copeland thinks this verse teaches that Christians are with Jesus in Heaven.

1Thes 4:13-18

Brothers, we do not want you to be ignorant about those who **fall asleep**, or to grieve like the rest of men, who have no hope. We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him. According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep. For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and **the dead in Christ will rise first**.

After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. Therefore encourage each other with these words. (NIV)

## **Paradise**

Luke 23:43

Jesus answered him, "I tell you the truth, today you will be with me in **paradise**."

paradeisos (par-ad'-i-sos); of Oriental origin [compare OT:]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"):

KJV-paradise.

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NT Greek:

paradeisos--

among the Persians a grand enclosure or preserve, a hunting ground, a park (shady and well watered) in which wild animals, were kept for the hunt; it was enclosed by walls and furnished with towers for the hunters; a garden, pleasure ground, a grove, a park

the part of **Hades** which was thought by the later Jews to be the abode of the souls of pious until the resurrection. However, some understand this to be a heavenly Paradise

the upper regions of the heavens. According to the early church fathers, the paradise in which our first parents dwelt before the fall still exists, neither on the earth or in the heavens, but above and beyond the world

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## **Judgement**

Rom 14:10-12

You, then, why do you judge your brother? Or why do you look down on your brother? For we will all stand before **God's judgment seat**. It is written: "'As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will confess to God.'" So then, each of us will give an account of himself to God. (NIV)

2 Corinthians 5:10-12

For we must **all appear before the judgment seat of Christ**, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad. Therefore, knowing the fear of the Lord, we persuade men, but we are made manifest to God; and I hope that we are made manifest also in your consciences. NASU

Heb 10:28-31

Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace? For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people." It is a dreadful thing to fall into the hands of the living God. (NIV)

1 Cor 5:11-13

But now I am writing you that you must not associate with anyone who calls himself a brother but is sexually immoral or greedy, an idolater or a slanderer, a drunkard or a swindler. With such a man do not even eat. What business is it of mine to judge those outside the church? Are you not to judge those inside? God will judge those outside. "Expel the wicked man from among you." (NIV)

John 5:26-29

For as the Father has life in himself, so he has granted the Son to have life in himself. And he has given him authority to judge because he is the Son of Man. "Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out-- those who have done good will rise to live, and those who have done evil will rise to be condemned. (NIV)

Matt 25:31-46

"When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left.

"Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

"Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?' "The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'

"Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'

"He will reply, 'I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.' "Then they will go away to eternal punishment, but the righteous to eternal life." (NIV)

## Second Death

Revelation 20:13-15

And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one of them according to their deeds.

Then death and Hades were thrown into the lake of fire. This is the **second death**, the **lake of fire**. And if anyone's name was not found written in the book of life, he was thrown into the **lake of fire**. NASU

Mark 9:45-48

"And if your foot causes you to stumble, cut it off; it is better for you to enter life lame, than having your two feet, to be cast into **hell** (geena), [where their worm does not die, and the fire is not quenched.] "And if your eye causes you to stumble, cast it out; it is better for you to enter the kingdom of God with one eye, than having two eyes, to be cast into **hell** (geena), where their worm does not die, and the fire is not quenched. (NAS)

1067 Greek word "geena "(gheh'-en-nah); of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: KJV-- hell.

## Heaven

2 Pet 3:13

But in keeping with his promise we are looking forward to a **new heaven and a new earth**, the home of righteousness. (NIV)

Rev 21:1-5

Then I saw a **new heaven and a new earth**, for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away." He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true." (NIV)

## Martyr's – Go Directly To Heaven?

Rev 6:9-11

When he opened the fifth seal, I saw under the altar the souls of those who had been **slain because of the word of God** and the testimony they had maintained. They called out in a loud voice, "How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?" Then each of them was **given a white robe**, and they were told to wait a little longer, until the number of their fellow servants and brothers who were to be killed as they had been was completed. (NIV)