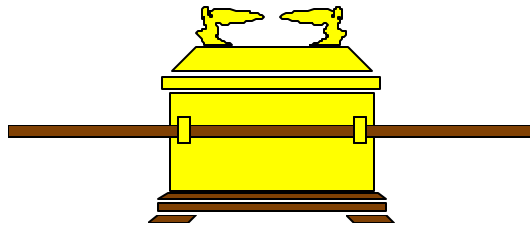


Plans and Specifications
For
THE HOLY TABERNACLE



Scripture is taken from the New International Version
Of The
Holy Bible

Prepared by:

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Helena, Montana
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TABLE OF CONTENTS

SUBJECT	PAGE
CONSTRUCTION	1
FURNITURE DETAIL.....	1
Tent of Meeting.....	5
COURTYARD CONSTRUCTION DETAILS	11
NEW TESTAMENT REFERENCES.....	13
DEDICATION OF TABERNACLE.....	15
MOVING THE TABERNACLE.....	16
WORSHIP	17
BURNT OFFERING.....	17
SIN OFFERING	18
GRAIN OFFERING.....	22
FELLOWSHIP	22
GUILT OFFERING	23
PRIESTS OF THE TABERNACLE.....	25
HIGH PRIEST.....	25
CHRIST THE HIGH PRIEST-Relationship To The Old Law	26
BATTLES INVOLVING THE TABERNACLE.....	27
BATTLE OF JERICHO.....	27
BATTLE OF THE PHILISTINES.....	28
VALUE OF THE TABERNACLE.....	31
PLANS OF TABERNACLE.....	32

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The Tabernacle project has been designed and constructed by the Helena Church of Christ high school class.

This project started July 1st, 1986. The project began with a thorough study of the Bible for the purpose of developing the most accurate Tabernacle set of Plans. The model that has been built is entirely to the scale of 1 inch equals three feet therefore 1 inch equals two cubits. The platform for the model is approximately 2 and 1/2 feet by five feet. The model required two years of Sunday School Bible classes plus approximately 100 hours of outside classroom time to design and construct.

This manual has been prepared for the purpose of detailing the findings of the Tabernacle study as well as furnishing a complete set of plans that may be used for the construction of a Tabernacle model.

3.0 CONSTRUCTION DETAIL

CONSTRUCTION

FURNITURE DETAIL

1. ARK OF THE COVENANT

-EX. 37:1-9

Bezalel made the ark of acacia wood--two and a half cubits long, a cubit and a half wide, and a cubit and a half high. He overlaid it with pure gold, both inside and out, and made a gold molding around it. He cast four gold rings for it and fastened them to its four feet, with two rings on one side and two rings on the other. Then he made poles of acacia wood and overlaid them with gold. And he inserted the poles into the rings on the sides of the ark to carry it.

He made the atonement cover of pure gold--two and half cubits long and a cubit and a half wide. Then he made two cherubim out of hammered gold at the ends of the cover. He made one cherub on one end and the second cherub on the other; at the two ends he made them of one piece with the cover. The cherubim had their wings spread upward, overshadowing the cover with them. The cherubim face each other, looking toward the cover.

-EX. 25:10-22

Bezalel made the ark of acacia wood--two and a half cubits long, a cubit and a half wide, and a cubit and a half high. He overlaid it with pure gold, both inside and out, and made a gold molding around it. He cast four gold rings for it and fastened them to its four feet, with two rings on one side and two rings on the other. Then he made poles of acacia wood and overlaid them with gold. And he inserted the poles into the rings on the sides of the ark to carry it.

He made the atonement cover of pure gold--two and a half cubits long and a cubit and a half wide. Then he made two cherubim out of hammered gold at the ends of the cover. He made one cherub on one end and the second cherub on the other; at the two ends he made them one piece with the cover. The cherubim had their wings spread upward, overshadowing the cover with them. The cherubim faced each other, looking toward the cover.

EX. 40:20-21

He took the Testimony and placed it in the ark, attached the poles to the ark and put the atonement cover over it. Then he brought the ark into the tabernacle and hung the shielding curtain and shielded the ark of the Testimony, as the Lord commanded him.

3.0 CONSTRUCTION DETAIL

2. TABLE OF SHEWBREAD

-EX. 37:10-16

They made the table of acacia wood--two cubits long, a cubit wide, and a cubit and a half high. Then they overlaid it with pure gold and made a gold molding around it. They also made around it a rim a handbreadth wide and put a gold molding on the rim. They cast four gold rings for the table and fastened them to the four corners, where the four legs were. The rings were put close to the rim to hold the poles used in carrying the table. The poles for carrying the table were made of acacia wood and were overlaid with gold. And they made from pure gold the articles for the table--its plates and dishes and bowls and its pitchers for the pouring out of drink offerings.

-EX. 25:23-30

Make a table of acacia wood--two cubits long, a cubit wide and a cubit and a half high. Overlay it with pure gold and make a gold molding around it. Also make around it a rim a handbreadth wide and put a gold molding on the rim. Make four gold rings for the table and fasten them to the four corners, where the four legs are. The rings are to be close to the rim to hold the poles used in carrying the table. Make the poles of acacia wood, overlay them with gold and carry the table with them. And make its plates and dishes of pure gold, as well as its pitchers and bowls for the pouring out of offerings. Put the bread of the Presence on this table to be before me at all times.

-EX 40:22

Moses placed the table in the Tent of Meeting on the north side of the tabernacle outside the curtain and set out the bread on it before the Lord, as the Lord commanded him.

3. CANDLESTICK (Lampstand)

-EX. 25:31-40

Make a lampstand of pure gold and hammer it out, base and shaft; its flowerlike cups, buds and blossoms shall be of one piece with it. Six branches are to extend from the sides of the lampstand--three on one side and three on the other. Three cups shaped like almond flowers with buds and blossoms are to be on one branch, three on the next branch, and the same for all six branches extending from the lampstand. And on the lampstand there are to be four cups shaped like almond flowers with buds and blossoms. One bud shall be under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair--six branches in all. The buds and branches shall all be of one piece with the lampstand, hammered out of pure gold.

Then make its seven lamps and set them up on it so that they light the space in front of it. Its wick trimmers and trays are to be of pure gold. A talent of pure gold is to be used for the lampstand and all

3.0 CONSTRUCTION DETAIL

these accessories. See that you make them according to the pattern shown you on the mountain.

-EX. 37:17-24

They made the lampstand of pure gold and hammered it out, base and shaft; its flowerlike cups, buds and blossoms were of one piece with it. Six branches extended from the sides of the lampstand--three on one side and three on the other. Three cups shaped like almond flowers with buds and blossoms were on one branch, three on the next branch and the same for all six branches extending from the lampstand. And on the lampstand were four cups shaped like almond flowers with buds and blossoms. One bud was under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair--six branches in all. The buds and the branches were all of one piece with the lampstand, hammered out of pure gold.

They made its seven lamps, as well as its wick trimmers and trays, of pure gold. They made the lampstand and all its accessories from one talent of pure gold.

-EX. 40:24

He placed the lampstand in the Tent of Meeting opposite the table on the south side of the tabernacle and set up the lamps before the Lord, as the Lord commanded him.

4. ALTAR OF INCENSE

-EX. 37:25-28

They made the altar of incense out of acacia wood. It was square, a cubit long and a cubit wide, and two cubits high--its horns of one piece with it. They overlaid the top and all the sides and the horns with pure gold, and made a gold molding around it. They made two gold rings below the molding--two on opposite sides--to hold the poles used to carry it. They made the poles of acacia wood and overlaid them with gold.

-EX. 40:26

Moses placed the gold altar in the Tent of Meeting in front of the curtain and burned fragrant incense on it, as the Lord commanded him. Then he put up the curtain at the entrance to the tabernacle.

3.0 CONSTRUCTION DETAIL

-EX. 30:1-10

"Make an altar of acacia wood for burning incense. It is to be square a cubit long and a cubit wide, and two cubits high--its horns of one piece with it. Overlay the top and all the sides and the horns with pure gold, and make a gold molding around it. Make two gold rings for the altar below the molding two on opposite sides to hold the poles used to carry it. Make the poles of acacia wood and overlay them with gold. Put the altar in front of the curtain that is before the ark of the testimony before the atonement cover that is over the testimony where I will meet with you. Aaron must burn fragrant incense on the altar every morning when he tends the lamps. He must burn incense again when he lights the lamps at twilight so incense will burn regularly before the LORD for the generations to come. Do not offer on this altar any other incense or any burnt offering or grain offering, and do not pour a drink offering on it. Once a year Aaron shall make atonement on its horns. This annual atonement must be made with the blood of the atoning sin offering for the generations to come. It is most holy to the LORD."

Hebrews 9:3-4

Behind the second curtain was a room called the Most Holy Place, which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant.

5. LAVER

-EX. 30:17-21

Then the Lord said to Moses, "Make a bronze basin, with its bronze stand, for washing. Place it between the Tent of Meeting and the altar, and put water in it. Aaron and his sons are to wash their hands and feet with water from it. Whenever they enter the Tent of Meeting, they shall wash with water so that they will not die. Also, when they approach the altar to minister by presenting an offering made to the Lord by fire, they shall wash their hands and feet so that they will not die. This is to be a lasting ordinance for Aaron and his descendants for the generations to come."

6. ALTAR OF BURNT OFFERING

-EX. 27:1-8

"Build an altar of acacia wood, three cubits high; it is to be square, five cubits long and five cubits wide. Make a horn at each of the four corners, so that the horns and the altar are made of one piece, and overlay the altar with bronze. Make all its utensils of bronze--its pots to remove the ashes, and its shovels, sprinkling bowls, meat forks and firepans. Make a grating for it, a bronze network, and make a bronze ring at each of the four corners of the network. Put it under the ledge of the altar so that it was halfway up the altar. Make poles of acacia wood for the altar and overlay them with bronze. The poles are to be inserted into the rings so they will be on two sides of the altar when it is carried. Make the altar hollow, out of boards. It is to be made just as you were shown on the mountain.

3.0 CONSTRUCTION DETAIL

-EX. 38:1-7

They built the altar of burnt offering of acacia wood, three cubits high; it was square, five cubits long and five cubits wide. They made a horn at each of the four corners, so that the horns and the altar were of one piece, and they overlaid the altar with bronze. They made all its utensils of bronze its pots, shovels, sprinkling bowls, meat forks and firepans. They made a grating for the altar, a bronze network, to be under its ledge, halfway up the altar. They cast bronze rings to hold the poles for the four corners of the bronze grating. They made the poles of acacia wood and overlaid them with bronze. They inserted the poles into the rings so they would be on the sides of the altar for carrying it. They made it hollow, out of boards.

-EX. 39:39

The bronze altar with its bronze grating, its poles and all its utensils; the basin with its stand;

-EX. 40:6,29

Place the altar of burnt offering in front of the entrance to the tabernacle, the Tent of Meeting; He set the altar of burnt offering near the entrance to the tabernacle, the Tent of Meeting, and offered on it burnt offerings and grain offerings, as the Lord commanded him.

7. ANOINTING OIL

-EX. 40:9

Take the anointing oil and anoint the tabernacle and everything in it; consecrate it and all its furnishings, and it will be holy.

-EX. 30:22-25,31-33

Then the Lord said to Moses, "Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant cane, 500 shekels of cassia --all according to the sanctuary shekel--and a hin of olive oil. Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil.

Anoint Aaron and his sons and consecrate them so they may serve me as priests. Say to the Israelites, 'This is to be my sacred anointing oil for the generations to come. Do not pour it on men's same formula. It is sacred, and you are to consider it sacred. Whoever makes perfume like it and whoever puts it on anyone other than a priest must be cut off from his people'"

Tent of Meeting

1. FRAME

3.0 CONSTRUCTION DETAIL

-EX. 26:15-37

Make upright frames of acacia wood for the tabernacle. Each frame is to be ten cubits long and a cubit and a half wide, with two projections set parallel to each other. Make all the frames of the tabernacle this way. Make twenty frames for the south side of the tabernacle and make forty silver bases to go under them--two bases for each frame, one under each projection. For the other side, the north side of the tabernacle, make twenty frames and forty silver bases--two under each frame. Make six frames for the far end, that is, the west end of the tabernacle, and make two frames for the corners at the end. At these two corners they must be double from the bottom all the way to the top, and fitted into a single ring; both shall be like that. So there will be eight frames and sixteen silver bases--two under each frame. "Also make crossbars of acacia wood: five for the frames on one side of the tabernacle, five for those on the other side, and five for the frames on the west, at the far end of the tabernacle. The center crossbar is to extend from end to end at the middle of the frames. Overlay the frames with gold and make gold rings to hold the crossbars. Also overlay the crossbars with gold. "Set up the tabernacle according to the plan shown you on the mountain. "Make a curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman. Hang it with gold hooks on four posts of acacia wood overlaid with gold and standing on four silver bases. Hang the curtain from the clasps and place the ark of the Testimony behind the curtain. The curtain will separate the Holy Place from the Most Holy Place. Put the atonement cover on the ark of the testimony in the Most Holy Place. Place the table outside the curtain on the north side of the tabernacle and put the lampstand opposite it on the south side. "For the entrance to the tent make a curtain of blue, purple and scarlet yarn and finely twisted linen--the work of an embroiderer. Make gold hooks for this curtain and five posts of acacia wood overlaid with gold. And cast five bronze bases for them.

-EX. 36:20-38

They made upright frames of acacia wood for the tabernacle. Each frame was ten cubits long and a cubit and a half wide, with two projections set parallel to each other. They made all the frames of the tabernacle in this way. They made twenty frames for the south side of the tabernacle and made forty silver bases to go under them two--bases for each frame, one under each projection. For the other side, the north side of the tabernacle, they made twenty frames and forty silver bases--two under each frame. They made six frames for the far end, that is, the west end of the tabernacle, and two frames were made for the corners of the tabernacle at the far end. At these two corners the frames were double from the bottom all the way to the top and fitted into a single ring; both were made alike. So there were eight frames and sixteen silver bases--two under each frame.

They also made crossbars of acacia wood: five for the frames on one side of the tabernacle, five for those on the other side, and five for the frames on the west, at the far end of the tabernacle. They made the center crossbar so that it extended from end to end at the middle of the frames. They overlaid the frames with gold and make gold rings to hold the crossbars. They also overlaid the crossbars with gold.

3.0 CONSTRUCTION DETAIL

2. COVERINGS

-EX. 26:1-14

"Make the tabernacle with ten curtains of finely twisted linen and blue, purple, and scarlet yarn, with cherubim worked into them by a skilled craftsman. All the curtains are to be the same size--twenty-eight cubits long and four cubits wide. Join five of the curtains together, and do the same with the other five. Make loops of blue material along the edge of the end curtain in one set, and do the same with the end curtain in the other set. Make fifty loops on one curtain and fifty loops on the end curtain of the other set, with the loops opposite each other. Then make fifty gold clasps and use them to fasten the curtains together so that the tabernacle is a unit." Make curtains of goat hair for the tent over the tabernacle--eleven altogether. All eleven curtains are to be the same size--thirty cubits long and four cubits wide. Join five of the curtains together into one set and the other six into another set. Fold the sixth curtain double at the front of the tent. Make fifty loops along the edge of the end curtain in the other set. Then make fifty bronze clasps and put them in the loops to fasten the tent together as a unit. As for the additional length of the tent curtains, the half curtain that is left over is to hang down at the rear of the tabernacle. The tent curtains will be a cubit longer on both sides; what is left will hang over the sides of the tabernacle so as to cover it. Make for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.

-EX. 36:14-19

"Make curtains of goat hair for the tent over the tabernacle--eleven altogether. All eleven curtains are to be the same size--thirty cubits long and four cubits wide. Join five of the curtains together into one set and the other six into another set. Fold the sixth curtain double at the front of the tent. Make fifty loops along the edge of the end curtain in the other set. Then make fifty bronze clasps and put them in the loops to fasten the tent together as a unit. As for the additional length of the tent curtains, the half curtain that is left over is to hang down at the rear of the tabernacle. The tent curtains will be a cubit longer on both sides; what is left will hang over the sides of the tabernacle so as to cover it. Make for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.

-EX. 35:22,23

All who were willing, men and women alike, came and brought gold jewelry of all kinds: brooches, earrings, rings and ornaments. They all presented their gold as a wave offering to the LORD. Everyone who had blue, purple or scarlet yarn or fine linen, of goat hair, ram skins dyed red or hides of sea cows brought them.

-EX. 36:19

Then they made for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.

3.0 CONSTRUCTION DETAIL

3. ENTRANCE (Screen)

-EX. 26:36-37

For the entrance to the tent make a curtain of blue, purple and scarlet yarn and finely twisted linen--the work of an embroiderer. Make gold hooks for this curtain and five posts of acacia wood overlaid with gold, And cast five bronze bases for them.

4. CURTAINS

-EX. 26:30-37

Set up the tabernacle according to the plan shown you on the mountain.

Make a curtain of blue, purple, and scarlet yarn and finely twisted linen, with cherubim worked in to it by a skilled craftsman. Hang it with gold hooks on four posts of acacia wood overlaid with gold and standing on four silver bases. Hang the curtain from the clasps and place the ark of the Testimony behind the curtain. The curtain will separate the Holy Place from the Most Holy Place. Put the atonement cover on the ark of the Testimony in the Most Holy Place. Place the table outside the curtain on the north side of the tabernacle and put the lampstand opposite it on the south side.

For the entrance to the tent make a curtain of blue, purple and scarlet yarn and finely twisted linen--the work of an embroiderer. Make gold hooks for this curtain and five posts of acacia wood overlaid with gold. And cast five bronze bases for them.

-EX. 27:9-16

Make a courtyard for the tabernacle. The south side shall be a hundred cubits long and is to have curtains of finely twisted linen, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts. The north side shall also be a hundred cubits long and is to have curtains, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.

The west end of the courtyard shall be fifty cubits wide and have curtains, with ten posts and ten bases. On the east end, toward the sunrise, the courtyard shall also be fifty cubits wide. Curtains fifteen cubits long are to be on one side of the entrance, with three posts and three bases, and curtains fifteen cubits long are to be on the other side, with three posts and three bases.

For the entrance to the courtyard, provide a curtain twenty cubits long of blue, purple and scarlet yarn and finely twisted linen--the work of an embroiderer--with four posts and four bases.

-EX. 35:5,17

From what you have, take an offering for the Lord. Everyone who is willing is to bring to the Lord an offering of gold, silver and bronze;

3.0 CONSTRUCTION DETAIL

-EX. 36:8-19,35,37

All the skilled men among the workmen made the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn, with cherubim worked into them by a skilled craftsman. All the curtains were the same size--twenty-eight cubits long and four cubits wide. They joined five of the curtains together and did the same with the other five. Then they made loops of blue material along the edge of the end curtain in one set, and the same was done with the end curtain in the other set. They also made fifty loops on one curtain and fifty loops on the end curtain of the other set, with the loops opposite each other. Then they made fifty gold clasps and used them to fasten the two sets of curtains together so that the tabernacle was a unit.

They made curtains of goat hair for the tent over the tabernacle--eleven all together. All eleven curtains were the same size--thirty cubits long and four cubits wide. They joined five of the curtains into one set and the other six into another set. Then they made fifty loops along the edge of the end curtain in one set and also along the edge of the end curtain of the other set. They made fifty bronze clasps to fasten the tent together as a unit.

5. HOLY PLACE

-EX. 26:31-37

Make a curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman. Hang it with gold hooks on four posts of acacia wood overlaid with gold and standing on four silver bases. Hang the curtain from the clasps and place the ark of the Testimony in the Most Holy Place. Put the atonement cover on the ark of the Testimony in the Most Holy Place. Place the table outside the curtain on the north side of the tabernacle and put the lampstand opposite it on the south side. For the entrance to the tent make a curtain of blue, purple and scarlet yarn and finely twisted linen--the work of an embroiderer. Make gold hooks for this curtain and five posts of acacia wood overlaid with gold. And cast five bronze bases for them.

-EX. 40:22-28

Moses placed the table in the Tent of Meeting on the north side of the tabernacle outside the curtain and set out the bread on it before the Lord, as the Lord commanded him.

He placed the lampstand in the Tent of Meeting opposite the tabernacle and set up the lamps before the Lord, as the Lord commanded him.

Moses placed the gold altar in the Tent of Meeting in front of the curtain and burned fragrant incense on it, as the Lord commanded him. Then he put up the curtain at the entrance to the tabernacle.

-HEB. 9:2-8

A tabernacle was set up. In its first room were the lampstand, the table and consecrated bread; this was

3.0 CONSTRUCTION DETAIL

called the Holy Place.

Behind the second curtain was a room called the Most Holy Place, which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar on manna, Aaron's staff that had budded, and the stone tablets of the covenant. Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry.

But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance. The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing.

6. MOST HOLY PLACE

-EX. 26:33-35

Hang the curtain from the clasps and place the ark of the Testimony behind the curtain. The curtain will separate the Holy Place from the Most Holy Place. Put the atonement cover on the ark of the Testimony in the Most Holy Place. Place the table outside the curtain on the north side of the tabernacle and put the lampstand opposite it on the south side.

-EX. 40:20,21

He took the Testimony and placed it in the ark, attached the poles to the ark and put the atonement cover over it. Then he brought the ark into the tabernacle and hung the shielding curtain and shielded the ark of the Testimony, as the Lord commanded him.

-HEB. 9:2-8

A tabernacle was set up. In its first room were the lampstand, the table and consecrated bread; this was called the Holy Place.

Behind the second curtain was a room called the Most Holy Place, which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar on manna, Aaron's staff that had budded, and the stone tablets of the covenant. Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry.

But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance. The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing.

3.0 CONSTRUCTION DETAIL

7. WALL CONSTRUCTION

-EX. 26:15-25

Make upright frames of acacia wood for the tabernacle. Each frame is to be ten cubits long and a cubit and a half wide, with two projections set parallel to each other. Make all the frames of the tabernacle this way. Make twenty frames for the south side of the tabernacle and make forty silver bases to go under them--two bases for each frame, one under each projection. For the other side, the north side of the tabernacle, make twenty frames and forty silver bases--two under each frame. Make six frames for the far end, that is, the west end of the tabernacle, and make two frames for the corners at the end. At these two corners they must be double from the bottom all the way to the top, and fitted into a single ring; both shall be like that. So there will be eight frames and sixteen silver bases--two under each frame.

-EX. 26:29

Overlay the frames with gold and make gold rings to hold the crossbars. Also overlay the crossbars with gold.

-EX, 26:25

So there will be eight frames and sixteen silver bases--two under each frame.

8. VEIL

-EX. 26:31

"Make a curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman.

COURTYARD CONSTRUCTION DETAILS

1. COURTYARD WALLS

-EX. 27:9-19

"Make a courtyard for the tabernacle. The south side shall be a hundred cubits long and is to have curtains of finely twisted linen, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts., The north side shall also be a hundred cubits long and is to have curtains, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.

"The west end of the courtyard shall be fifty cubits wide and have curtains, with ten posts and ten bases. On the east end, toward the sunrise, the courtyard shall also be fifty cubits wide. Curtains fifteen cubits

3.0 CONSTRUCTION DETAIL

long are to be on one side of the entrance, with three posts and three bases, and curtains fifteen cubits long are to be on the other side, with three posts and three bases.

2. COURTYARD CURTAINS

"For the entrance to the courtyard provide a curtain twenty cubits long, of blue, purple, and scarlet yarn and finely twisted linen--the work of an embroiderer--with four posts and four bases. All the posts around the courtyard are to have silver bands and hooks, and bronze bases. The courtyard shall be a hundred cubits long and fifty cubits wide, with curtains of finely twisted linen five cubits high, and with bronze bases. All the other articles used in the service of the tabernacle, whatever their function, including all the tent pegs of it and those for the courtyard, are to be of bronze.

-EX. 40:8,33

Set up the courtyard around it and put the curtain at the entrance to the courtyard.

Then Moses set up the courtyard around the tabernacle and altar and put up the curtain at the entrance to the courtyard. And Moses finished the work.

-EX. 36:18

They made fifty bronze clasps to fasten the tent together as a unit.

-EX. 35:17,18

The curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard; the tent pegs for the tabernacle and for the courtyard, and their ropes;

-EX. 39:40

The curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard; the ropes and tent pegs for the courtyard ; all the furnishings for the tabernacle, the Tent of Meeting;

3. COURTYARD ENTRANCE

-EX. 38:18

The curtain for the entrance to the courtyard was of blue, purple and scarlet yarn and finely twisted linen--the work of an embroiderer. It was twenty cubits long and like the curtains of the courtyard, five cubits high with four posts and four bronze bases. Their hooks and bands were silver, and their tops were overlaid with silver.

3.0 CONSTRUCTION DETAIL

-EX. 27:14-16

Curtains fifteen cubits long are to be on one side of the entrance, with three posts and three bases, and curtains fifteen cubits long are to be on the other side, with three posts and three bases.

For the entrance to the courtyard provide a curtain twenty cubits long, of blue, purple and scarlet yarn and finely twisted linen--the work of an embroider--with four posts and four bases.

NEW TESTAMENT REFERENCES

-HEB. 8:5,6

They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: "See to it that you make everything according to the pattern shown you on the mountain." But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises.

-HEB 9:1-15 and 9:24 The High Priest

Now the first covenant had regulations for worship and also an earthly sanctuary. A tabernacle was set up. In its first room were the lampstand, the table and the consecrated bread; this was called the Holy Place. Behind the second curtain was a room called the Most Holy Place, which had the golden altar of incense and the gold covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry. But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and the for the sins the people had committed in ignorance. The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing. This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper. They are only a matter of food and drink and various ceremonial washings--external regulations applying until the time of the new order.

When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

3.0 CONSTRUCTION DETAIL

For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

In the case of a will, it is necessary to prove the death of the one who made it, because a will is in force only when somebody has died; it never takes effect while the one who made it is living. This is why even the first covenant was not put into effect without blood. When Moses had proclaimed every commandment of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people. He said, "This is the blood of the covenant, which God has commanded you to keep." In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies. In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, not to appear for us in God's presence.

3.0 DEDICATION OF TABERNACLE

DEDICATION OF TABERNACLE

-NUM. 7:1-17, 84-89

When Moses finished setting up the tabernacle, he anointed it and consecrated it and all its furnishings. He also anointed and consecrated the altar and all its utensils. Then the leaders of Israel, the heads of families who were the tribal leaders in charge of those who were counted, made offerings. They brought as their gifts before the Lord six covered carts and twelve oxen-andox from each leader and a cart from every two. These they presented before the tabernacle.

The Lord said to Moses, "accept these from them, that they may be used in the work at the Tent of Meeting. Give them to the Levites as each man's work requires."

So Moses took the carts and oxen and gave them to the Levites. He gave two carts and four oxen to the Gershonites, as their work required, and he gave four carts and eight oxen to the Merarites, as their work required. They were all under the direction of Ithamar son of Aaron, the priest. But Moses did not give any to the Kohathites, because they were to carry on their shoulders the holy things, for which they were responsible.

When the altar was anointed, the leaders brought their offerings for its dedication and presented them before the altar. For the Lord had said to Moses, "Each day one leader is to bring his offering for the dedication of the altar."

Twelve days of gifts are described in Numbers 7:12-78.

These were the offerings of the Israelite leaders for the dedication of the altar when it was anointed: twelve silver plates, twelve silver sprinkling bowls and twelve gold dishes. Each silver plate weighed a hundred and thirty shekels, and each sprinkling bowl seventy shekels. Altogether, the silver dishes weighed two thousand four hundred shekels, according to the sanctuary shekel. The twelve gold dishes filled with incense weighed ten shekels each, according to the sanctuary shekel. Altogether, the gold dishes weighed a hundred and twenty shekels. The total number of animals for the burnt offering came to twelve young bulls, twelve rams and twelve male lambs a year old, together with their grain offering. Twelve male goats were used for the sin offering. The total number of animals for the sacrifice of the fellowship offering came to twenty four oxen, sixty rams, sixty male goats and sixty male lambs a year old. These were the offerings for the dedication of the altar after it was anointed.

3.0 DEDICATION OF TABERNACLE

MOVING THE TABERNACLE

-NUM. 9:15-23, 47-53

On the day the tabernacle, the Tent of the Testimony, was set up, the cloud covered it. From evening till morning the cloud above the tabernacle looked like fire. That is how it continued to be; the cloud covered it, and at night it looked like fire. Whenever the cloud lifted from above the Tent, the Israelites set out; wherever the cloud settled, the Israelites encamped. At the Lord's command the Israelites set out, and at his command they encamped. As long as the cloud stayed over the tabernacle, they remained in camp. When the cloud remained over the tabernacle a long time, the Israelites obeyed the Lord's order and did not set out. Sometimes the cloud was over the tabernacle **only a few days**; at the Lord's command they would encamp, and then as his command they would set out. Sometimes **the cloud stayed only from evening till morning**, and when it lifted in the morning, they set out. Whether by day or by night, whenever the cloud lifted, they set out. Whether the cloud stayed over the tabernacle for two days or a month or a year, the Israelites would remain in camp and not set out; but when it lifted, they would set out. At the Lord's command they encamped, and at the Lord's command they set out. They obeyed the Lord's order, in accordance with his command through Moses.

4.0 WORSHIP

WORSHIP

Worship Services Conducted At The Tabernacle

BURNT OFFERING

-LEVIT. 1:1-17

The Lord called to Moses and spoke to him from the Tent of Meeting. He said, "Speak to the sons of Israel and say to them, 'When any man of you brings an offering to the LORD, you shall bring an offering of animals from the herd or the flock.

If his offering is a burnt offering from the herd, he shall offer it a male without defect; he shall offer it at the doorway of the tent of meeting, that he may be accepted before the Lord.

'And he shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf. 'And he shall slay the young bull before the Lord; and Aaron son's, the priests, shall offer up the blood and sprinkle the blood around on the altar that is at the doorway of the tent of meeting. He is to skin the burnt offering and cut it into pieces. The sons of Aaron the priest are to put fire on the altar and arrange wood on the fire. Then Aaron's sons the priests shall arrange the pieces, including the head and the fat, on the burning wood that is on the altar. He is to wash the inner parts and the legs with water, and the priest is to burn all of it on the altar. Is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.

If the offering is a burnt offering from the flock, from either the sheep or the goats, he is to offer a male without defect. He is to slaughter is at the north side of altar before the Lord, and Aaron's sons the priests shall sprinkle its blood against the altar on all sides. He is to cut it into pieces, and the priest shall arrange them, including the head and the fat, on the burning wood that is on the altar. He is to wash the inner parts and the legs with water, and the priest is to bring all of it and burn it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.

"If the offering to the Lord is a burnt offering of birds, he is to offer a dove or a young pigeon. The priest shall bring it to the altar, wring off the head and burn it on the altar; its blood shall be drained out on the side of the altar. He is to remove the crop with its contents and throw it to the east side of the altar, where the ashes are. He shall tear it open by the wings, not severing it completely, and then the priest shall burn it on the wood that is on the fire on the altar. It is a burnt offering, and offering made by fire, an aroma pleasing to the Lord.

4.0 WORSHIP

-LEVIT. 6:8-13

The Lord said to Moses: "Give Aaron and his sons this command: "These are the regulations for the burnt offering: The burnt offering is to remain on the altar hearth throughout the night, till morning, and the fire must be kept burning on the altar. The priest shall then put on his linen clothes, with linen undergarments next to his body, and shall remove the ashes of the burnt offering that the fire has consumed on the altar and place them beside the altar. Then he is to take off these clothes and put on others, and carry the ashes outside the camp to a place that is ceremonially clean. The fire on the altar must be kept burning; it must not go out. Every morning the priest is to add firewood and arrange the burnt offering on the fire and burn the fat of the fellowship offerings on it. The fire must be kept burning on the altar continuously; it must not go out.

SIN OFFERING

-LEVIT. 4:3-12

If the anointed priest sins, bringing guilt on the people, he must bring to the LORD a young bull without defect as a sin offering for the sin he has committed. He is to present the bull at the entrance to the Tent of Meeting before the LORD. He is to lay his hand on its head and slaughter it before the LORD. Then the anointed priest shall take some of the bull's blood and carry it into the Tent of Meeting. He is to dip his finger into the blood and sprinkle some of it seven times before the LORD, in front of the curtain of the sanctuary. The priest shall then put some of the blood on the horns of the altar of fragrant incense that is before the LORD in the Tent of Meeting. The rest of the bull's blood he shall pour out at the base of the altar of burnt offering at the entrance to the Tent of Meeting. He shall remove all the fat from the bull of the sin offering--the fat that covers the inner parts or is connected to them, both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys--just as the fat is removed from the ox sacrificed as a fellowship offering. Then the priest shall burn them on the altar of burnt offering. But the hide of the bull and all its flesh, as well as the head and legs, the inner parts and offal--that is, all the rest of the bull--he must take outside the camp to a place ceremonially clean, where the ashes are thrown, and burn it in a wood fire on the ash heap.

-LEV. 16:2-34,

The LORD said to Moses: "Tell your brother Aaron not to come whenever he chooses into the Most Holy Place behind the curtain in front of the atonement cover on the ark, or else he will die, because I appear in the cloud over the atonement cover.

"This is how Aaron is to enter the sanctuary area: with a young bull for a sin offering and a ram for a burnt offering. He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must bathe himself with water before he puts them on. From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering.

4.0 WORSHIP

"Aaron is to offer the bull for his own sin offering to make atonement for himself and his household. Then he is to take the two goats and present them before the LORD at the entrance to the Tent of Meeting. He is to cast lots for the two goats--one lot for the LORD and the other for the scapegoat. Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the LORD to be used for making atonement by sending it into the desert as a scapegoat.

"Aaron shall bring the bull for his own sin offering to make atonement for himself and his household, and he is to slaughter the bull for his own sin offering. He is to take a censer full of burning coals from the altar before the LORD and two handfuls of finely ground fragrant incense and take them behind the curtain. He is to put the incense on the fire before the LORD, and the smoke of the incense will conceal the atonement cover above the Testimony, so that he will not die. He is to take some of the bull's blood and with his finger sprinkle it on the front of the atonement cover; then he shall sprinkle some of it with his finger seven times before the atonement cover.

"He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: He shall sprinkle it on the atonement cover and in front of it. In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the Tent of Meeting, which is among them in the midst of their uncleanness. No one is to be in the Tent of Meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, having made atonement for himself, his household and the whole community of Israel.

"Then he shall come out to the altar that is before the LORD and make atonement for it. He shall take some of the bull's blood and some of the goat's blood and put it on all the horns of the altar. He shall sprinkle some of the blood on it with his finger seven times to cleanse it and to consecrate it from the uncleanness of the Israelites. "When Aaron has finished making atonement for the Most Holy Place, the Tent of Meeting and the altar, he shall bring forward the live goat. He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites--all their sins--and put them on the goat's head. He shall send the goat away into the desert in the care of a man appointed for the task. The goat will carry on itself all their sins to a solitary place; and the man shall release it in the desert.

"Then Aaron is to go into the Tent of Meeting and take off the linen garments he put on before he entered the Most Holy Place, and he is to leave them there. He shall bathe himself with water in a holy place and put on his regular garments. Then he shall come out and sacrifice the burnt offering for himself and the burnt offering for the people, to make atonement for himself and for the people. He shall also burn the fat of the sin offering on the altar.

"The man who releases the goat as a scapegoat must wash his clothes and bathe himself with water; afterward he may come into the camp. The bull and the goat for the sin offerings, whose blood was

4.0 WORSHIP

brought into the Most Holy Place to make atonement, must be taken outside the camp; their hides, flesh and offal are to be burned up. The man who burns them must wash his clothes and bathe himself with water; afterward he may come into the camp.

This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves and not do any work--whether native-born or an alien living among you--

LEV 17:1-9

The LORD said to Moses, "Speak to Aaron and his sons and to all the Israelites and say to them: 'This is what the LORD has commanded: Any Israelite who sacrifices an ox, a lamb or a goat in the camp or outside of it Instead of bringing it to the entrance to the Tent of Meeting to present it as an offering to the LORD in front of the tabernacle of the LORD--that man shall be considered guilty of bloodshed; he has shed blood and must be cut off from his people. This is so the Israelites will bring to the LORD the sacrifices they are now making in the open fields. This is to be a lasting ordinance for them and for the generations to come.' They must bring them to the priest, that is, to the LORD, at the entrance to the Tent of Meeting and sacrifice them as fellowship offerings. The priest is to sprinkle the blood against the altar of the LORD at the entrance to the Tent of Meeting and burn the fat as an aroma pleasing to the LORD. They must no longer offer any of their sacrifices to the goat idols to whom they prostitute themselves. This is to be a lasting ordinance for them and for the generations to come.'

"Say to them: 'Any Israelite or any alien living among them who offers a burnt offering or sacrifice And does not bring it to the entrance to the Tent of Meeting to sacrifice it to the LORD--that man must be cut off from his people.

-EX. 29:1-26

-HEB 9:1-15 and 9:24 The High Priest

Now the first covenant had regulations for worship and also an earthly sanctuary. A tabernacle was set up. In its first room were the lampstand, the table and the consecrated bread; this was called the Holy Place. Behind the second curtain was a room called the Most Holy Place, which had the golden altar of incense and the gold covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry. But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and the for the sins the people had committed in ignorance. The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing. This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper. They are only a matter of food and drink and various ceremonial washings-external regulations applying until the time of the new

4.0 WORSHIP

order.

When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance--now that he has died as a ransom to set them free from the sins committed under the first covenant.

In the case of a will, it is necessary to prove the death of the one who made it, because a will is in force only when somebody has died; it never takes effect while the one who made it is living. This is why even the first covenant was not put into effect without blood. When Moses had proclaimed every commandment of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people. He said, "This is the blood of the covenant, which God has commanded you to keep." In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies. In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, not to appear for us in God's presence.

Psalms 40:6-8

Sacrifice and offering you did not desire, but my ears you have pierced ; burnt offerings and sin offerings you did not require. Then I said, "Here I am, I have come-- it is written about me in the scroll. I desire to do your will, O my God; your law is within my heart."

Hebrews 10:1-10

The law is only a shadow of the good things that are coming--not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. If it could, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. But those sacrifices are an annual reminder of sins, because it is impossible for the blood of bulls and goats to take away sins.

Therefore, when Christ came into the world, he said:
"Sacrifice and offering you did not desire,

4.0 WORSHIP

but a body you prepared for me;
with burnt offerings and sin offerings
you were not pleased.

Then I said, 'Here I am-it is written about me in the scroll-
I have come to do your will, O God.'

First he said, "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them" (although the law required them to be made). Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second. 1 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

GRAIN OFFERING

Leviticus 2:1-16

1 "When someone brings a grain offering to the LORD, his offering is to be of fine flour. He is to pour oil on it, put incense on it 2 and take it to Aaron's sons the priests. The priest shall take a handful of the fine flour and oil, together with all the incense, and burn this as a memorial portion on the altar, an offering made by fire, an aroma pleasing to the LORD. 3 The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of the offerings made to the LORD by fire.

4 "If you bring a grain offering baked in an oven, it is to consist of fine flour: cakes made without yeast and mixed with oil, or wafers made without yeast and spread with oil. 5 If your grain offering is prepared on a griddle, it is to be made of fine flour mixed with oil, and without yeast. 6 Crumble it and pour oil on it; it is a grain offering. 7 If your grain offering is cooked in a pan, it is to be made of fine flour and oil. 8 Bring the grain offering made of these things to the LORD; present it to the priest, who shall take it to the altar. 9 He shall take out the memorial portion from the grain offering and burn it on the altar as an offering made by fire, an aroma pleasing to the LORD. 10 The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of the offerings made to the LORD by fire.

11 "Every grain offering you bring to the LORD must be made without yeast, for you are not to burn any yeast or honey in an offering made to the LORD by fire. 12 You may bring them to the LORD as an offering of the firstfruits, but they are not to be offered on the altar as a pleasing aroma. 13 Season all your grain offerings with salt. Do not leave the salt of the covenant of your God out of your grain offerings; add salt to all your offerings.

14 "If you bring a grain offering of firstfruits to the LORD, offer crushed heads of new grain roasted in the fire. 15 Put oil and incense on it; it is a grain offering. 16 The priest shall burn the memorial portion of the crushed grain and the oil, together with all the incense, as an offering made to the LORD by fire.

-LEV 6:14-23

FELLOWSHIP

4.0 WORSHIP

Leviticus 3:1-17

1 "If someone's offering is a fellowship offering, and he offers an animal from the herd, whether male or female, he is to present before the LORD an animal without defect. 2 He is to lay his hand on the head of his offering and slaughter it at the entrance to the Tent of Meeting. Then Aaron's sons the priests shall sprinkle the blood against the altar on all sides. 3 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: all the fat that covers the inner parts or is connected to them, 4 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys. 5 Then Aaron's sons are to burn it on the altar on top of the burnt offering that is on the burning wood, as an offering made by fire, an aroma pleasing to the LORD.

6 "If he offers an animal from the flock as a fellowship offering to the LORD, he is to offer a male or female without defect. 7 If he offers a lamb, he is to present it before the LORD. 8 He is to lay his hand on the head of his offering and slaughter it in front of the Tent of Meeting. Then Aaron's sons shall sprinkle its blood against the altar on all sides. 9 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: its fat, the entire fat tail cut off close to the backbone, all the fat that covers the inner parts or is connected to them, 10 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys. 11 The priest shall burn them on the altar as food, an offering made to the LORD by fire.

12 "If his offering is a goat, he is to present it before the LORD. 13 He is to lay his hand on its head and slaughter it in front of the Tent of Meeting. Then Aaron's sons shall sprinkle its blood against the altar on all sides. 14 From what he offers he is to make this offering to the LORD by fire: all the fat that covers the inner parts or is connected to them, 15 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys. 16 The priest shall burn them on the altar as food, an offering made by fire, a pleasing aroma. All the fat is the LORD's.

17 "This is a lasting ordinance for the generations to come, wherever you live: You must not eat any fat or any blood."

(from New International Version)

-LEV 7:11-21

GUILT OFFERING

Leviticus 5:14-19

The LORD said to Moses: 1 "When a person commits a violation and sins unintentionally in regard to any of the LORD's holy things, he is to bring to the LORD as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. It is a guilt offering. 1 He must make restitution for what he has failed to do in regard to the holy things, add a fifth of the value to that and give it all to the priest, who will make atonement for him with the ram as a guilt offering, and he will be forgiven.

"If a person sins and does what is forbidden in any of the LORD's commands, even though he does not know it, he is guilty and will be held responsible. 1 He is to bring to the priest as a guilt offering a ram from the flock, one without defect and of the proper value. In this way the priest will make atonement for him for the wrong he has committed unintentionally, and he will be forgiven. 1 It is a guilt offering; he has been

4.0 WORSHIP

guilty of wrongdoing against the LORD."
(from New International Version)

-LEV 7:1-10

5.0 PRIESTS

PRIESTS OF THE TABERNACLE

HIGH PRIEST

1. BREASTPIECE

-EX. 19:22-24

-LEV. 21:10-15

-EX. 39:8-21

. Priests of The Tribe of Levi

1. OTHER PRIESTLY GARMENTS

-EX. 28:31-43

-EX. 39:22-31

-EX. 28:1-5

2. PRIEST

-NUM. 8:11-21

-LEV. 21:10-15

-NUM. 18:2,5,7

-NUM. 4:1-19

-NUM. 8:11-21

-NUM. 3:1-51

-EX. 30:1-10

-EX. 25:1-9,10-22

5.0 PRIESTS

-HEB 9:1-15

-LEV 9:1-7

CHRIST THE HIGH PRIEST-Relationship To The Old Law

HEB 10:1-14

The law is only a shadow of the good things that are coming-not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. If it could, would they not have stopped being offered? For the worshipers who have been cleansed once for all, and would no longer have felt guilty for their sins. But those sacrifices are an annual reminder of sins, because it is impossible for the blood of bulls and goats to take away sins. Therefore, when Christ came into the world, he said:

"Sacrifice and offering you did not desire, but a body you prepared for me;

with burnt offerings and sin offerings you were not pleased.

Then I said, 'Here I am-it is written about me in the scroll-

I have come to do your will, O God.'"

First he said, "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them" (although the law required them to be made). Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second. And by that will, **we have been made holy through the sacrifice of the body of Jesus Christ once for all.**

Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. But when this **priest has offered for all time one sacrifice for sins**, he sat down at the right hand of God. Since that time he waits for his enemies to be made his footstool, because **by one sacrifice he has made perfect forever those who are being made holy.**

6.0 BATTLES INVOLVING THE TABERNACLE OF THE COVENANT

BATTLES INVOLVING THE TABERNACLE

BATTLE OF JERICHO

Joshua 6:1-27

1 Now Jericho was tightly shut up because of the Israelites. No one went out and no one came in.

2 Then the LORD said to Joshua, "See, I have delivered Jericho into your hands, along with its king and its fighting men. 3 March around the city once with all the armed men. Do this for six days. 4 Have seven priests carry trumpets of rams' horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets. 5 When you hear them sound a long blast on the trumpets, have all the people give a loud shout; then the wall of the city will collapse and the people will go up, every man straight in."

6 So Joshua son of Nun called the priests and said to them, "Take up the ark of the covenant of the LORD and have seven priests carry trumpets in front of it." 7 And he ordered the people, "Advance! March around the city, with the armed guard going ahead of the ark of the LORD."

8 When Joshua had spoken to the people, the seven priests carrying the seven trumpets before the LORD went forward, blowing their trumpets, and the ark of the LORD's covenant followed them. 9 The armed guard marched ahead of the priests who blew the trumpets, and the rear guard followed the ark. All this time the trumpets were sounding. 10 But Joshua had commanded the people, "Do not give a war cry, do not raise your voices, do not say a word until the day I tell you to shout. Then shout!" 11 So he had the ark of the LORD carried around the city, circling it once. Then the people returned to camp and spent the night there.

12 Joshua got up early the next morning and the priests took up the ark of the LORD. 13 The seven priests carrying the seven trumpets went forward, marching before the ark of the LORD and blowing the trumpets. The armed men went ahead of them and the rear guard followed the ark of the LORD, while the trumpets kept sounding. 14 So on the second day they marched around the city once and returned to the camp. They did this for six days.

15 On the seventh day, they got up at daybreak and marched around the city seven times in the same manner, except that on that day they circled the city seven times. 16 The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the people, "Shout! For the LORD has given you the city! 17 The city and all that is in it are to be devoted to the LORD. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent. 18 But keep away from the devoted things, so that you will not bring about your own destruction by taking any of them. Otherwise you will make the camp of Israel liable to destruction and bring trouble on it. 19 All the silver and gold and the articles of bronze and iron are sacred to the LORD and must go into his treasury."

20 When the trumpets sounded, the people shouted, and at the sound of the trumpet, when the people gave a loud shout, the wall collapsed; so every man charged straight in, and they took the city. 21 They devoted the city to the LORD and destroyed with the sword every living thing in it—men and women, young and old, cattle, sheep and donkeys.

6.0 BATTLES INVOLVING THE TABERNACLE OF THE COVENANT

22 Joshua said to the two men who had spied out the land, "Go into the prostitute's house and bring her out and all who belong to her, in accordance with your oath to her." 23 So the young men who had done the spying went in and brought out Rahab, her father and mother and brothers and all who belonged to her. They brought out her entire family and put them in a place outside the camp of Israel.

24 Then they burned the whole city and everything in it, but they put the silver and gold and the articles of bronze and iron into the treasury of the LORD's house. 25 But Joshua spared Rahab the prostitute, with her family and all who belonged to her, because she hid the men Joshua had sent as spies to Jericho-and she lives among the Israelites to this day.

26 At that time Joshua pronounced this solemn oath: "Cursed before the LORD is the man who undertakes to rebuild this city, Jericho:

"At the cost of his firstborn son
will he lay its foundations;
at the cost of his youngest
will he set up its gates."

27 So the LORD was with Joshua, and his fame spread throughout the land.
(from New International Version)

BATTLE OF THE PHILISTINES

1 Samuel 4:1-21

1 And Samuel's word came to all Israel.

Now the Israelites went out to fight against the Philistines. The Israelites camped at Ebenezer, and the Philistines at Aphek. 2 The Philistines deployed their forces to meet Israel, and as the battle spread, Israel was defeated by the Philistines, who killed about four thousand of them on the battlefield. 3 When the soldiers returned to camp, the elders of Israel asked, "Why did the LORD bring defeat upon us today before the Philistines? Let us bring the ark of the LORD's covenant from Shiloh, so that it may go with us and save us from the hand of our enemies."

4 So the people sent men to Shiloh, and they brought back the ark of the covenant of the LORD Almighty, who is enthroned between the cherubim. And Eli's two sons, Hophni and Phinehas, were there with the ark of the covenant of God.

5 When the ark of the LORD's covenant came into the camp, all Israel raised such a great shout that the ground shook. 6 Hearing the uproar, the Philistines asked, "What's all this shouting in the Hebrew camp?" When they learned that the ark of the LORD had come into the camp, 7 the Philistines were afraid. "A god has come into the camp," they said. "We're in trouble! Nothing like this has happened before. 8 Woe to us! Who will deliver us from the hand of these mighty gods? They are the gods who struck the Egyptians with all kinds of plagues in the desert. 9 Be strong, Philistines! Be men, or you will be subject to the Hebrews, as they have been to you. Be men, and fight!"

10 So the Philistines fought, and the Israelites were defeated and every man fled to his tent. The slaughter was very great; Israel lost thirty thousand foot soldiers. 11 The ark of God was captured, and Eli's two sons, Hophni and Phinehas, died.

6.0 BATTLES INVOLVING THE TABERNACLE OF THE COVENANT

12 That same day a Benjamite ran from the battle line and went to Shiloh, his clothes torn and dust on his head. 13 When he arrived, there was Eli sitting on his chair by the side of the road, watching, because his heart feared for the ark of God. When the man entered the town and told what had happened, the whole town sent up a cry.

14 Eli heard the outcry and asked, "What is the meaning of this uproar?"

The man hurried over to Eli, 15 who was ninety-eight years old and whose eyes were set so that he could not see. 16 He told Eli, "I have just come from the battle line; I fled from it this very day."

Eli asked, "What happened, my son?"

17 The man who brought the news replied, "Israel fled before the Philistines, and the army has suffered heavy losses. Also your two sons, Hophni and Phinehas, are dead, and the ark of God has been captured."

18 When he mentioned the ark of God, Eli fell backward off his chair by the side of the gate. His neck was broken and he died, for he was an old man and heavy. He had led Israel forty years.

19 His daughter-in-law, the wife of Phinehas, was pregnant and near the time of delivery. When she heard the news that the ark of God had been captured and that her father-in-law and her husband were dead, she went into labor and gave birth, but was overcome by her labor pains. 20 As she was dying, the women attending her said, "Don't despair; you have given birth to a son." But she did not respond or pay any attention.

21 She named the boy Ichabod, saying, "The glory has departed from Israel"-because of the capture of the ark of God and the deaths of her father-in-law and her husband

1 Samuel 5:1-12

1 After the Philistines had captured the ark of God, they took it from Ebenezer to Ashdod. 2 Then they carried the ark into Dagon's temple and set it beside Dagon. 3 When the people of Ashdod rose early the next day, there was Dagon, fallen on his face on the ground before the ark of the LORD! They took Dagon and put him back in his place. 4 But the following morning when they rose, there was Dagon, fallen on his face on the ground before the ark of the LORD! His head and hands had been broken off and were lying on the threshold; only his body remained. 5 That is why to this day neither the priests of Dagon nor any others who enter Dagon's temple at Ashdod step on the threshold.

6 The LORD's hand was heavy upon the people of Ashdod and its vicinity; he brought devastation upon them and afflicted them with tumors. 7 When the men of Ashdod saw what was happening, they said, "The ark of the god of Israel must not stay here with us, because his hand is heavy upon us and upon Dagon our god." 8 So they called together all the rulers of the Philistines and asked them, "What shall we do with the ark of the god of Israel?"

They answered, "Have the ark of the god of Israel moved to Gath." So they moved the ark of the God of Israel.

9 But after they had moved it, the LORD's hand was against that city, throwing it into a great panic. He afflicted the people of the city, both young and old, with an outbreak of tumors. 10 So they sent the ark of God to Ekron.

As the ark of God was entering Ekron, the people of Ekron cried out, "They have brought the ark of the god of Israel around to us to kill us and our people." 11 So they called together all the rulers of the Philistines and said, "Send the ark of the god of Israel away; let it go back to its own place, or it will kill us

6.0 BATTLES INVOLVING THE TABERNACLE OF THE COVENANT

and our people." For death had filled the city with panic; God's hand was very heavy upon it. 12 Those who did not die were afflicted with tumors, and the outcry of the city went up to heaven.
(from New International Version)

7.0 VALUE OF TABERNACLE

VALUE OF THE TABERNACLE

talent - 75#
sheckle - .oz
300sheckles - talent
hand breadth - 3"
cubit - 1.ft.

Amount of gold used
2talents - 75# * 1= 26,10oz
73sheckles - 73* .oz = 29oz
Total used is 26,39oz * \$480/oz = \$10,556,800

Amount of silver used
10talents - 75# * 1= 90,000
1,77shekels - 1,77* .oz = 710
Total used is 90,71* \$6.50/oz = 589,615

Amount of bronze used
7talents - 7* 75# = 5250#
240shekels - 240* .4oz = 960oz/1= 80#
total used is 5330# * \$8.0= 42,640

Amount of linen used
28cu. * cu. =140sq.cu.
140* 2.2sq.ft. = 3,15sq.ft./sq.ft. = 35yds.
35Yards X 5.0per yard = 1,750

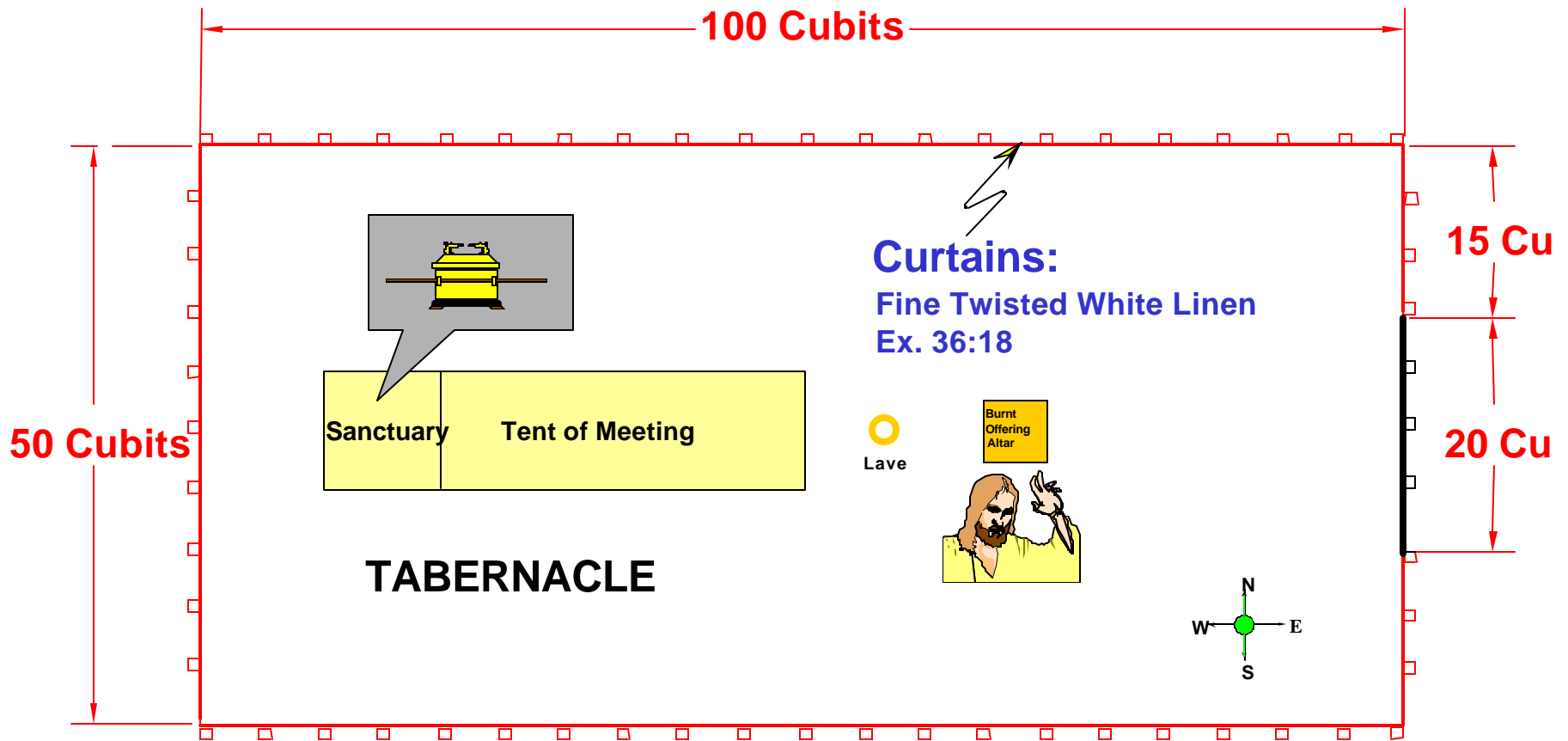
TOTAL PRESENT VALUE COST \$11,190,805

8.0 TABERNACLE PLANS

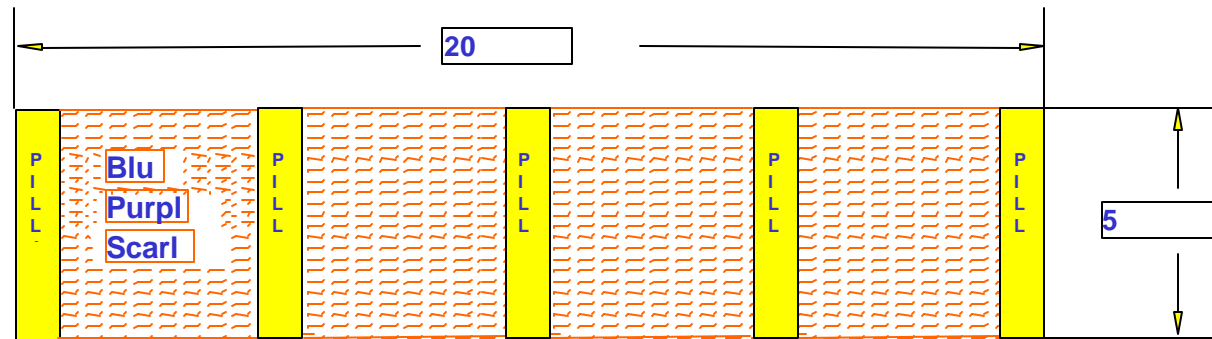
PLANS OF TABERNACLE

The following pages have the plans of the Tabernacle

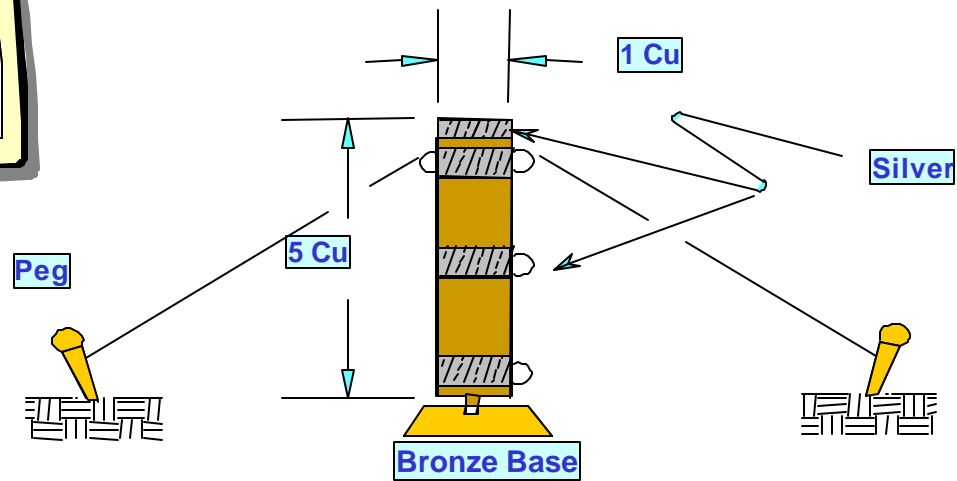
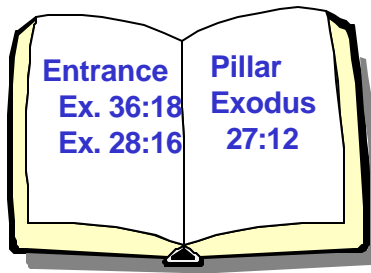
TABERNACLE MODEL



Court Parts



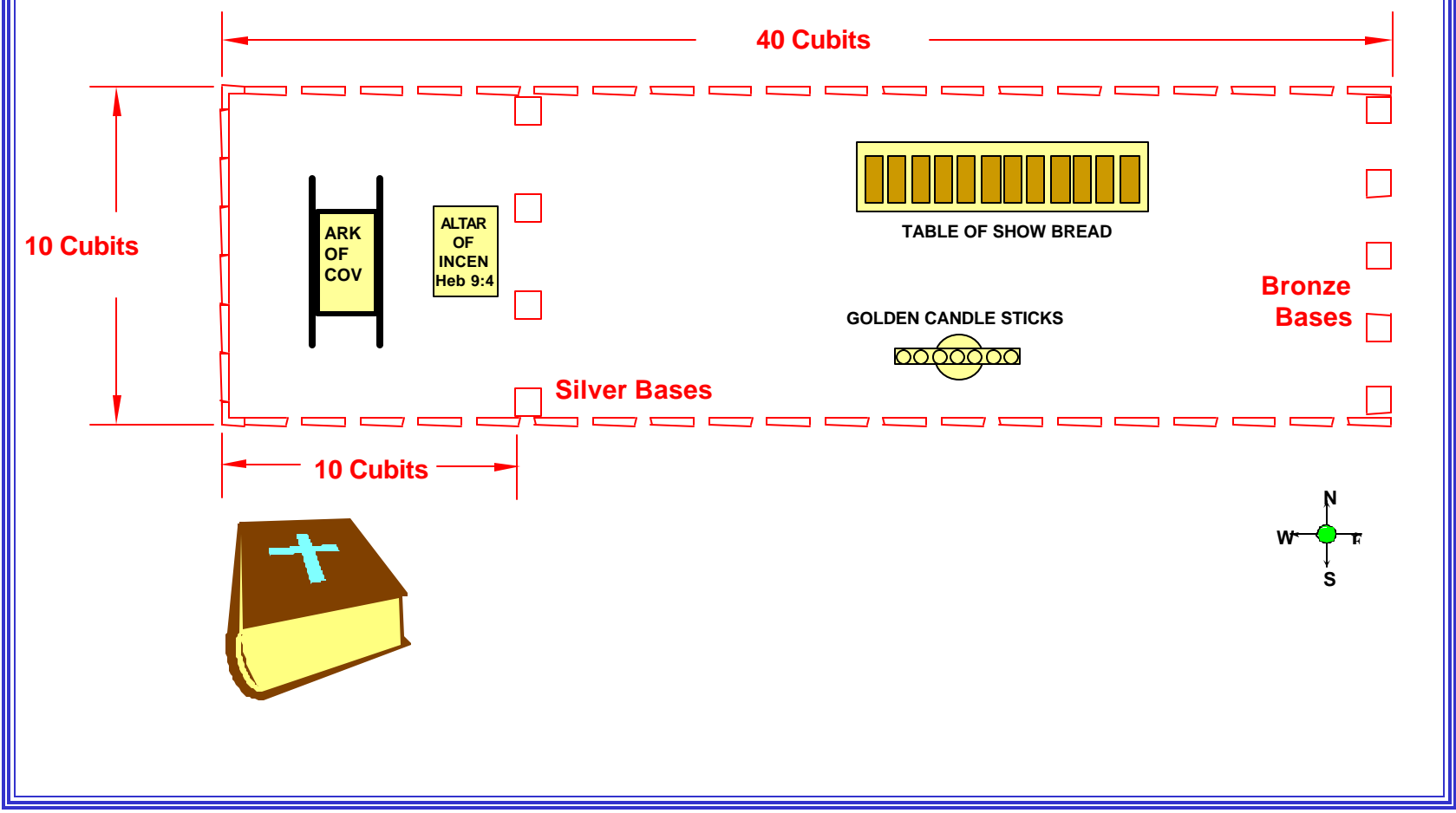
COURTYARD ENTRANCE



COURT YARD PILLAR

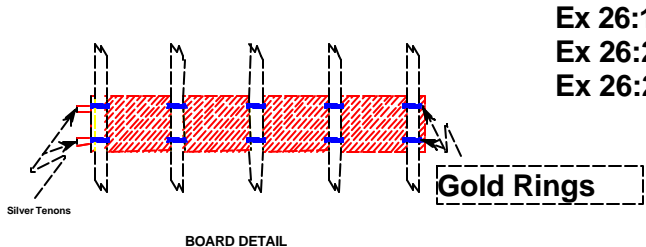
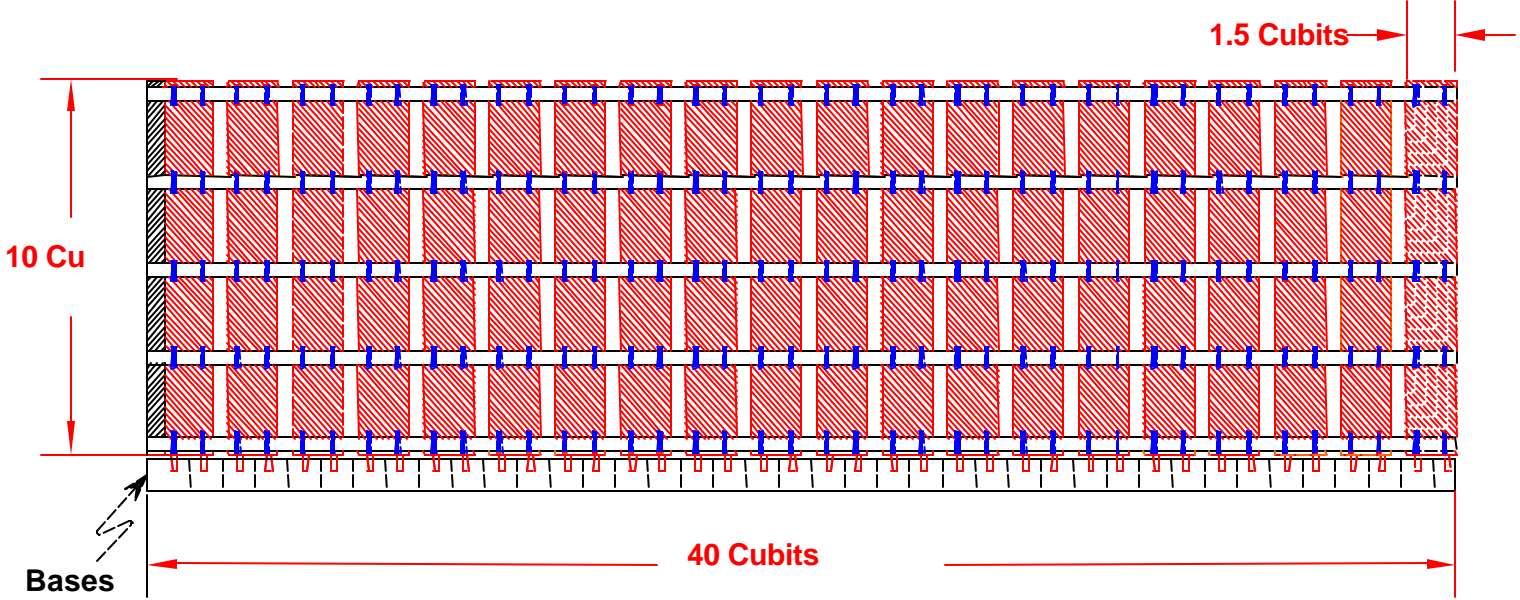
TABERNACLE

Plan View



TABERNACLE

SIDE VIEW



Ex 26:15-25 Board Construction
Ex 26:29 Bars held with gold rings
Ex 26:25 Description of bases

TABERNACLE COVERING DETAIL

